

**Bye-Elections to the TSIC-2019
from Warangal Local Authorities' Constituency**

Sl.No.	Date	Time	RO Initial
04	13-5/19	2.40pm	[Signature]

FORM 2E
(See rule 4)

NOMINATION PAPER

Election to the Legislative Council of Telangana (State) from a Council constituency Bhupalpally (Jayashankar)



PART I

We hereby nominate as a candidate for election to the Legislative Council of Telangana (State) from the constituency. Candidate's name Satya Kowraich (Father's/Mother's/Husband's name) Saily. His Postal address Empeey(V) Empeey Ballesh 3 Cityal(M) Bhupalpally (Dist). His name is entered at Sl. No. 688 in Part No. 81 of the electoral roll for 108 - Bhupalpally Assembly Constituency.

We declare that we are electorals and our name entered in the electoral roll for Warangal (Council) constituency as indicated below and we append our signatures below in token of subscribing to this nomination:--

Particulars of the proposers and their signatures

Sl.no.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	Sl.No. in that Part			
1	2	3	4	5	6
1.	5	13	ERUKONDA Yamuna →	A. Yamuna →	
2.	5	22	BALAGONI SHOBHA →	[Signature]	
3.	5	21	Jamsula thirupathamma →	B. Sri →	
4.	5				
5.	5	25	PAPULA SHANKAR →	[Signature]	
6.	5	24	BEEMPPELLI SANDHYA →	[Signature]	
7.	5	12	BEEMPPELLI SANDHYA →	[Signature]	
8.	5	57	Madasi mahender →	[Signature]	
9.	5	65	Kethipally shiveesha →	[Signature]	
*10.	5	26	POLUDASAY Rajesham →	[Signature]	

*There should be ten per cent. of the electors of the constituency or ten such electors whichever is less, as proposers.

26 EAKU Raatha → [Signature]
20 Azmira Sharatha → [Signature]

I, the above-mentioned candidate, assent to this a nomination and hereby declare:—

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) I have completed 48 years of age;
- (c) I am set up at this election by the TDP party;
- (d) my name and my (father's/mother's/husband's name) has been correctly spelt out above in Telugu (name of the language); and
- (e) to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Council of Telangana (State) from Warangal Council constituency.

I also declare that I have not been and shall not be, nominated as a candidate at the present biennial election/bye-elections being held simultaneously, to the Legislative Council of (State) from more than two Council constituencies in the State.

Date 13-05-2019

[Signature]
Signature of the Candidate

*Score out the words not applicable

PART II

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./Nos. Not applicable

(ii) Police station(s) Will District(s) Will

State(s) Will

- (iii) section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) date(s) of conviction(s)..... NA
- (v) Court(s) which convicted the candidate..... NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... NA
- (vii) Date(s) of release from prison..... NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... NA Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... NA
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal..... NA
 - (b) Nature of order(s) passed..... NA

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? NA (Yes/No)
 - If Yes, details of the office held..... NA
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)
 - If Yes, has he been discharged from insolvency..... NA
- (4) Whether the candidate is under allegiance or adherence to any foreign country?.....
 - (~~Yes~~/No)
 - If Yes, give details..... NA
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)
 - If Yes, the period for which disqualified..... NA
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)
 - If Yes, the date of such dismissal..... NA
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any

goods to that Government or for execution of works undertaken by that Government?.....(Yes/No)

-If Yes, with which Government and details of subsisting contract(s)..... *N.M.*.....

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)

-If Yes, with which Government and the details thereof..... *N.M.*.....

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)

- If yes, the date of disqualification..... *N.M.*.....

Place:

Date: *15/19*

[Signature]
Signature of the candidate

PART III

(To be filled by the Returning Officer)

Serial No. of Nomination Paper... *09*.....

This nomination was delivered to me at my office at *2:40 PM* (hour) on *13.5.2019* (date) by the candidate/proposer *Sata Kumar* (Name).

Date... *13.5.2019*

[Signature]
Returning Officer

PART IV

Decision of Returning Officer accepting or rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:—

.....
.....

Date.....

Returning Officer

PART V

Receipt for Nomination Paper and Notice of Scrutiny
(To be handed over to the person presenting the nomination paper)

Serial No. of nomination paper

The nomination paper ofa candidate for election to the Legislative Council of (State) from the.....Graduates'/(Teachers'/Local Authorities') constituency was delivered to me at my office at (hour) on.....(date) by the candidate/proposer..... (Name). All nomination papers will be taken up for scrutiny at (hour) on(date) at(Place).

Date.....

Returning Officer

Note:—wherever alternative is provided score out the word(s) not applicable.

Original/Duplicate

(Original to be kept with nomination paper and duplicate to be handed over to candidate)

Check list of documents in connection with filing of nomination

Name of constituency Warangal

Name of the candidate Satish Komurath

Date and time of filing nomination paper

Sl. No. of nomination paper

Sl. no.	Documents	Whether filed (Write Yes/No) {if there is any defect/shortcoming in the documents, the same should be specified}
1.	Affidavit in Form 26 – (a) Whether all columns filled up. - - - (b) If not, which are blank column(s) (Please specify) (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	
2.	Certified extract of electoral roll (when candidate is an elector of a different constituency)	
3.	Form A and B (applicable in the case of candidates set up by political parties)	
4.	Copy of caste certificates (if the candidate claims to belong to SC/ST)	
5.	Security deposit (whether made)	
6.	Oath and affirmation (whether taken)	

Contd.



తెలంగాణ తెలంగాణ TELANGANA

R 592-

Gunda Mallaiiah
R 592214

SL. NO 3653 DI. 10/05/2019
SOLD TO: Satta Komuriah, s/o Sailu R Empedu
FOR WHOM: Mdr. Tekumatla

GUNDA MALLAIAH
Licenced Stamp Vendor
L.No.21-11-13/2013, R.L.No.21-11-06/2019
District Court Premises
Warangal 2452013



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMI
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO
(NAME OF THE HOUSE) FROM..... CONSTITUENCY (N
CONSTITUENCY)

PART-A

I Satta Komuriah *son/daughter/wife of Sailu R.
Aged 48 years, resident of Empedu (mention full

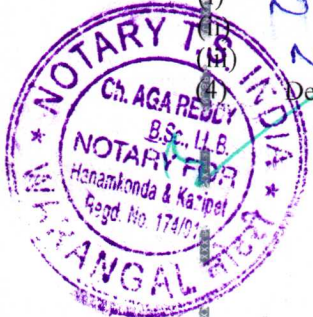
postal address), a candidate at the above election, do hereby solemnly affirm and state on

oath as under :-
(1) I am a candidate set up by Independent (** name of the political party)** am

contesting as an Independent candidate.
(**strike out whichever is not applicable)
(2) My name is enrolled in 108 - Bhanupratap 2014 (Name of the

constituency and the State), at Serial No 638 in Part No 94
(3) My contact telephone number (s) is/are 9849198972 and my e-mail

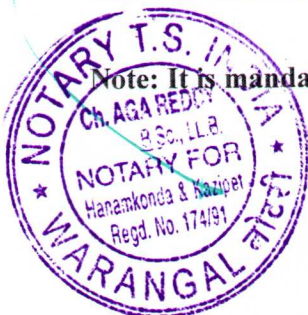
id (if any) is and my social media account(s) (if any) is/are
(i) Nil
(ii) Nil
(iii) Nil
Details of Permanent Account Number (PAN) and status of filing of Income Tax return.



S. Komuriah

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self M. J. S. S. S. S. S. S.	DJFPS 5985B	nil	(i) nil
				(ii) nil
				(iii) nil
				(iv) nil
				(v) nil
2.	Spouse S. U. S.	nil	nil	(i) nil
				(ii) nil
				(iii) nil
				(iv) nil
				(v) nil
3.	HUF (If the Candidate is Karta or Coparcener)	nil	nil	(i) nil
				(ii) nil
				(iii) nil
				(iv) nil
				(v) nil
4.	Dependent-1 S. U. S.	nil	nil	(i) nil
				(ii) nil
				(iii) nil
				(iv) nil
				(v) nil
5.	Dependent-2 S. U. S.	nil	nil	(i) nil
				(ii) nil
				(iii) nil
				(iv) nil
				(v) nil
6.	Dependent-3	nil	nil	(i) nil
				(ii) nil
				(iii) nil
				(iv) nil
				(v) nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should



S. Komaras

Form 26
(See rule 4A)

Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO... M.L.A.... (NAME OF THE HOUSE) FROM... WARANGAL... (NAME OF THE CONSTITUENCY)

PART A

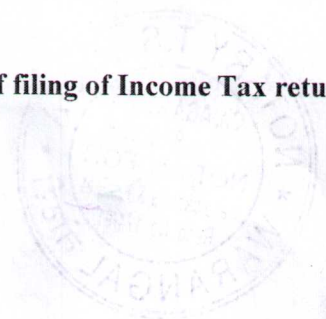
I... Satha Komurath **son/daughter/wife of... Saily... Aged... 48... years, resident of... Empedu... (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by... Independent (**name of the political party) / **am contesting as an Independent candidate. (**strike out whichever is not applicable)
- (2) My name is enrolled in... warangal 688... (Name of the Constituency and the State), at Serial No... 11... in Part No... 81...
- (3) My contact telephone number(s) is/are... 9849198972... and my e-mail id (if any) is... will... and my social media account(s) (if any) is/are
- (i)... will...
- (ii)... will...
- (iii)... will...

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:



S Komurath



be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

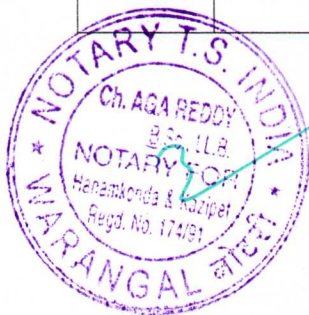
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	nil	nil	nil
(b)	Case No. with Name of the Court	nil	nil	nil
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	nil	nil	nil
(d)	Brief description of offence	nil	nil	nil
(e)	Whether charges have been framed (mention YES or NO)	nil	nil	nil



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(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil



Signature

(d)	Brief description of offence for which convicted	nil	nil	nil
(e)	Dates of orders of conviction	nil	nil	nil
(f)	Punishment imposed			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	nil	nil	nil
(h)	If answer to (g) above is YES, give details and present status of appeal	nil	nil	nil

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

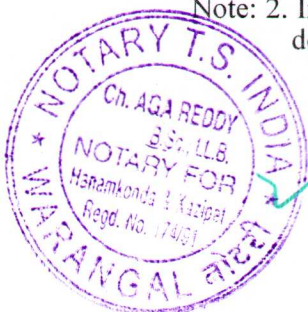
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000/-	nil	nil	nil	nil	nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	nil	nil	nil	nil	nil	nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	nil	nil	nil	nil	nil	nil



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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	AP 36 3000 15000 15000/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil Nil	2 Tins	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	85000	1,60,000/-	Nil	Nil	Nil	Nil

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

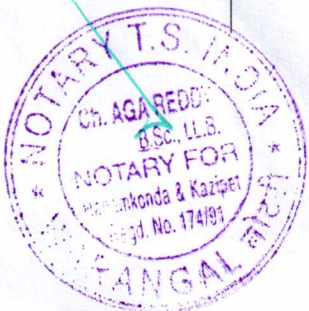
Note: 2. Each land or building or apartment should be mentioned separately in this format.



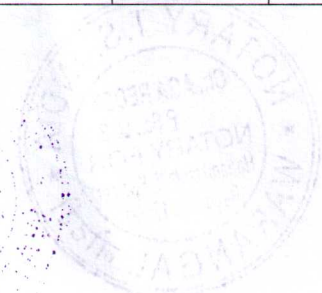
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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Empty	Empty	nil	nil	nil	nil
	Area (total measurement in acres)	A-300	A-320	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	1985	1985	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	65000	70000	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate Current market value	4,00,000/-	4,10,000/-	nil	nil	nil	nil
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil	



Signature



	Date of purchase in case of self - acquired property	nll	nll	nll	nll	nll	nll
	Cost of Land (in case of purchase) at the time of purchase	nll	nll	nll	nll	nll	nll
	Any Investment on the land by way of development, construction etc.	nll	nll	nll	nll	nll	nll
	Approximate current market value	nll	nll	nll	nll	nll	nll
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	nll	nll	nll	nll	nll	nll
	Area (total measurement in sq. ft.)	nll	nll	nll	nll	nll	nll
	Built-up Area (total measurement in sq.ft.)	nll	nll	nll	nll	nll	nll
	Whether inherited property (Yes or No)	nll	nll	nll	nll	nll	nll
	Date of purchase in case of self - acquired property	nll	nll	nll	nll	nll	nll
	Cost of property (in case of purchase) at the time of purchase	nll	nll	nll	nll	nll	nll
	Any Investment on the property by way of development, construction etc.	nll	nll	nll	nll	nll	nll



Commence

	Approximate current market value	nil	nil	nil	nil	nil	nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	284	nil	nil	nil	nil	nil
	Area (Total measurement in sq. ft)	0.02	nil	nil	nil	nil	nil
	Built up Area (Total measurement in sq. ft.)	242	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	no	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	2006	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	50000	nil	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate current market value	150000	nil	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil	nil



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(vi)	Total of current market value of (i) to (v) above	4,50,000	4,10,000	nil	nil	nil	nil
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	2,50,000	2,50,000	nil	nil	nil	nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	nil	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil	nil
	Grand total of liabilities	2,50,000	2,50,000	nil	nil	nil	nil



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ii)	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p> <p>NO</p> <p>NO</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self... Agriculture

(b) Spouse... Agriculture

(9A) Details of source(s) of income:

(a) Self... Agriculture

(b) Spouse... Agriculture

(c) Source of income, if any, of dependents... Nil

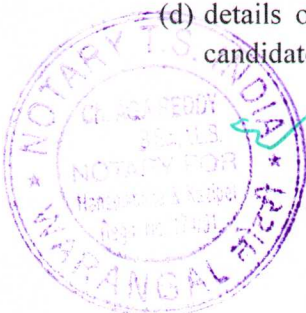
(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate... Nil

(b) details of contracts entered into by spouse... Nil

(c) details of contracts entered into by dependents... Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... Nil



S. Kommaneni

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *M.L.*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *M.L.*

(10) My educational qualification is as under:

..... *7th*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

<i>1994</i>	<i>M.A.</i>	<i>M.A.</i>	<i>M.A.</i>	<i>M.A.</i>	<i>M.A.</i>
<i>1999</i>	<i>M.A.</i>	<i>M.A.</i>	<i>M.A.</i>	<i>M.A.</i>	<i>M.A.</i>
<i>1999</i>	<i>M.A.</i>	<i>M.A.</i>	<i>M.A.</i>	<i>M.A.</i>	<i>M.A.</i>



E Komurath

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

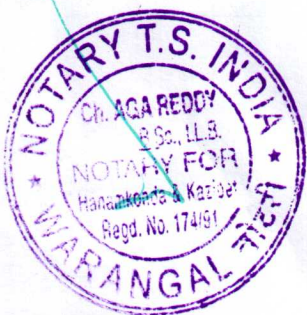
1.	Name of the candidate	Sh./Smt./Kum. <i>Satya Komurath</i>					
2.	Full postal address	<i>H.No. 2-84, Empedu (V) Tekumathigam Jayanagara - Bangalore Dist</i>					
3.	Number and name of the constituency and State	<i>warangal</i>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Independent</i>					
5.	Total number of pending criminal cases	<i>nil</i>					
6.	Total Number of cases in which convicted	<i>nil</i>					
7.		PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	<i>DSFPS5985B</i>	<i>nil</i>		<i>nil</i>		
	(b) Spouse		<i>nil</i>		<i>nil</i>		
	(c) HUF	<i>nil</i>	<i>nil</i>		<i>nil</i>		
	(d) Dependent	<i>nil</i>	<i>nil</i>		<i>nil</i>		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	<i>15,000</i>	<i>60,000</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property	<i>65,000</i>	<i>70,000</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>
II	Development/const ruction cost of immovable property after purchase (if applicable)	<i>nil</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>	<i>nil</i>



Sponsored



	III	Approximate Current Market Price -						
		(a) Self-acquired assets (Total Value)	4,00,000/-	4,10,000/-	nil	nil	nil	nil
		(b) Inherited assets (Total Value)	nil	nil	nil	nil	nil	nil
9.		Liabilities						
	(i)	Government dues (Total)	nil	nil	nil	nil	nil	nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	2,50,000/-	2,50,000/-	nil	nil	nil	nil
10.		Liabilities that are under dispute						
	(i)	Government dues (Total)	nil	nil	nil	nil	nil	nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil	nil	nil
11.		Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which, the course was completed.)						



Spomurati



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Hanamkonda this 13 the 5 day 2019 of.....

Ch. AGA REDDY DEPONENT
B.Sc., LL.B.

Advocate Notary
FOR HANAMKONDA & KAZIPET



1. Affidavit should be filed latest by 5:00 PM on the last day of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

Solemnly affirmed and signed before me
on this 13 day of 5 2019
at Warangal

FORM OF OATH OR AFFIRMATION

(To be made by a candidate for election to the Legislature of a State)

I..... having been nominated as a candidate to fill a seat in the Legislative Assembly (*or Legislative Council) do swear in the name of the God / Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Signature and name in block
letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/Shrimati
at (Place) at(hour) this the.....
day of200..... before me.

Signature of authorized person
Name and designation and Seal

(CERTIFICATE FOR RECEIPT OF OATH)

(To be handed over to the candidate by the authorized person)

Certified that (name) a candidate for election to the Legislative Assembly (*or Legislative Council) has made and subscribed the oath / affirmation as required by the Constitution of India before me at my office at (hour) on (date).

Signature of authorized person
Name Designation and Seal

Date:

**Score out which is not applicable.*

N.B.: This Form should be supplied to the candidates both in English and in the Official Language of the State/Union Territory.